ADDENDUM NO. 5
(issued April 9, 2021)

Request for Qualifications and Bid Proposals
Central Administrative Center at Cole Campus

The following changes, additions, modifications and corrections hereinafter set forth shall apply to the bid documents for the project and shall be made a part thereof and subject to all the requirements thereof, as if originally specified and/or shown;

District Clarification #1
Bids shall be submitted on the revised Bid Form (attached) with lines for base bid, alternate amounts and required signature.

District Clarification #2
Base Bid as noted as Base Scheme for the Main Building in Addendum #2 shall include the complete build out of the Second Floor as shown in the Bid Set. In lieu of build out of First Floor as shown in the Bid Set, the required scope for the Base Scheme is provided in Addendum #2.

District Clarification #3
Designers, Contractors and Installers for the data and communication scope shall hold a current manufacturer certification to perform the work in accordance with the OUSD Data and Communication Specifications v21.0 dated February 24, 2021. Required certifications to be held for this Project shall include but not limited to Juniper, Meraki and Milestone Systems. Latest OUSD Data and Communication Specification v21.0 can be found at the following link: https://drive.google.com/drive/folders/0ANnzUrBNLJH3Uk9PVA

District Clarification #4
Project was approved by DSA on April 5, 2021. A full set of the approved documents will be made available to the successful bidder. The Design Team has produced a complementary drawing set clouded to show revisions made to secure DSA approval. Significant revisions to the Bid Set were made to the Fire Suppression Preaction Sprinkler, Fire Alarm, Clean Agent Fire Extinguishing and Intrusion Alarm Systems. These revised drawings and specifications can be found at the following link: https://drive.google.com/drive/folders/0ANnzUrBNLJH3Uk9PVA
Bids shall reflect the revisions as approved by DSA to these three fire protection systems and intrusion alarm system.

The following is a narrative of the revisions to the Fire Protection specifications:

DIVISION 21 - FIRE PROTECTION
Section 211319 – Fire Suppression Preaction Sprinkler Systems
1. Delete 1.1, B in its entirety: “This is a contractor designed system…”
2. Delete 1.4, B and corresponding Articles in their entirety: “In addition, provide…”
3. Revise 1.7 to read: “Provide a complete and operable…”
4. Delete 1.7, E in its entirety: Extend hydraulic calculations…”
5. Revise 2.1, A, 1 to read: “Reliable Model DDX.”
6. Revise 2.1, C, 1 to read: “Potter INS Nitrogen Generator.”
7. Revise 2.1, D, 1 to read: “Potter Electric Signal Company.”

Section 21 22 00 – Clean-Agent Fire Extinguishing Systems
1. Insert 2.2, A: “Clean agent system to utilize…”

District Clarification #5:
See revisions to the Technology and Access Control drawings found at the following link:
https://drive.google.com/drive/folders/0ANnzUrBNUJH3Uk9PVA
Bids shall reflect the revisions to the technology and access control scope.

Question #1:
10 22 20 1.1 A states the operable partition is to be manual, paired panels 10 22 20 2.2 E & E.1 states the partition type is side-stacking, individual panels All drawings in the architectural set indicate paired panel partition
For the following questions, please reference Details A8 and A17 on page A-536:
   How will the flanking sound behind the I-column in the pocket be addressed to comply with the NIC expectations? How will the penetration for the cabinet in the pocket be addressed to insulate the opening from flanking sound to comply with the NIC expectations? How will the soffit be insulated to prevent flanking sound to comply with the NIC expectations?
The gypsum partition at the lead-end of the operable partition does NOT show a discontinuous surface and discontinuous backing to prevent flanking sound through the wall, per E557. How will this be addressed to prevent flanking sound to comply with the NIC expectations?

District Response #1:
Operable partitions shall be manual and paired. Please refer to revised drawings ASK-001 which can be accessed at the following link:
https://drive.google.com/drive/folders/0ANnzUrBNUJH3Uk9PVA
Furred wall added around column in pocket. Penetration for fire extinguisher cabinet is no longer an acoustic issue with the addition of the furred wall around the column. Head detail revised to show two (2) layers gypsum wallboard and acoustic batt insulation. Partitions at both ends revised to note discontinuity at gypsum wallboard and studs to address flanking sound. Detail revised to include expandable panel nose and jamb at lead-end.

Question #2:
Clarify the organic amendment to be used for soil preparation and plan backfill. The only material of this type listed in the specs is Peat Moss. Peat Moss is costly as compared to locally produced composted green waste, which is industry standard in this application.

District Response #2:
Locally produced composted green waste is an acceptable substitution for the Peat Moss for soil preparation and plant backfill.
**Question #3:**
Clarify Vine Cable / Green wall system. Please provide more information as to what type of wall for installation, measurements (height of cables, # clamps per cable), cable patterns and material size. Is this work part of the architectural scope or landscape scope?

**District Response #3:**
Refer to drawings A1/A-121D, D1 & D11/A-202, A1/A-330, A15/A-513 for cable system information. Number of clamps per cable shall be installed per manufacturer’s recommendations. Cable system shall be shall be held off 1’-0” from the face of the building. Refer to L-105 for planting information.

**Question #4:**
Plan T-001, Telecommunications Notes – indicates the outlet is two (2) CAT6A cables. Plan T-503, Details the Typical outlet as Three (3) CAT 6A cables (blue, green and orange). Is this outlet 2 or cables?

**District Response #4:**
Please refer to TSK-001 which can be accessed at the following link: [https://drive.google.com/drive/folders/0ANnzUrBNLJH3Uk9PVA](https://drive.google.com/drive/folders/0ANnzUrBNLJH3Uk9PVA)

Typical outlet faceplate is two cables. Provide blanks/dust covers for any unused ports. There will be times where you need 2, 3, or 4 ports. Provide two port and four port face plates. Colors are based on District devices and the detail is not representative of a particular instance, rather to indicate different colors the District uses. All network cabling is C6A, CMP. Connectivity is C6A.

District device colors are as follows. Coordinate with District prior to pulling cable for alignment of color schemes.

- Blue - DATA (network) and voice
- Green - Security
- Orange - Wireless AP’s
- Red - Fire Alarm & Environmental Systems
- White - Bell/Clock Systems.

**Question #5:**
Plan T-503, Details the Typical outlet as Three (3) CAT 6A cables (blue, green and orange). Are the WAP & camera being installed in the typical data outlet?

**District Response #5:**
WAP and Cameras shall be installed using plenum rated SMB’s in accessible ceilings and typical faceplate’s, respectively. See details on Sheet T-502.

**Question #6:**
Are all network equipment being supplied by OuSD (sic)?

**District Response #6:**
No. Networking equipment included in drawings and specifications shall be CFCI.

**Question #7:**
Reference utility plan C-105. This project is within the EBMUD service area, which means the fire hydrants would be furnished and installed by EBMUD. EBMUD would also make the fire water connection in 10th
Street and leave a detector check valve in the sidewalk where the contractor will connect the on-site fire service line. Please confirm this.

**District Response #7:**
All water infrastructure in public right-of-way belongs to EBMUD. EBMUD application is still being processed so we cannot confirm at this time exactly what EBMUD will install.

**Question #8:**
I am reaching out regarding the Central Administrative Center at Cole Campus. Can you please provide the prequalification application and additional prequalification requirements noted in the specification? We are an Audio Visual system contractor and have been in contact with <company name hidden> regarding us bidding on sections of Division 27. We acknowledge the specific information we need to provide for approval as a “Non-Listed Contractor” as noted in Section 27 41 17.

**District Response #8:**
Please see attached form, Contractor Registration Form for California Uniform Public Construction Cost Accounting Act. For Form W-9 Request for Taxpayer Identification Number and Certification, go to the following link: [https://www.irs.gov/forms-pubs/about-form-w-9](https://www.irs.gov/forms-pubs/about-form-w-9)

**Question #9:**
Page 3 {SRS26394} to page 4 {SRS26394} of the bid forms for the subject project does not provide a signature line. Please confirm signature is not required.

**District Response #9:**
Signature is required on Bid Form. Please see District Clarification #1 and use revised Bid Form (attached).

**Question #10:**
Designation of Subcontractors Can phone numbers be provided within 24 hours of bid?

**District Response #10:**
Requested subcontractor information including phone numbers shall be provided along with Bid submittal.

**Question #11:**
Specification Section 10 22 20 (Operable Partitions), item #2.2.B calls for the design of the support system by a registered structural engineer licensed in California. However, the attachment and seismic restraints have already been designed by the engineer of record and is shown on detail 12/S-712. Please confirm additional design costs are not required for the operable partition.

**District Response #11:**
No additional structural design is anticipated for the operable partition.

**Question #12:**
Please confirm acoustical treatment will be provided around the column shown at the back of the pocket in detail A8/A-536. Acoustical continuity with an STC rating equal to or greater than the operable partition is required to achieve the desired NIC rang. The operable partition seals to the back of the pocket.
**District Response #12:**
See District Response #1.

**Question #13:**
Demo - Hazardous materials report available?

**District Response #13:**
Hazardous Material Abatement Report is not available at this time. OUSD shall provide report when it becomes available.

**Question #14:**
Glazing - Specification section 081160 Sloped All Glass Interior Walls 2.2.E.2 calls out for the glass to be “custom double coat ceramic frit in color and design as directed by Architect”. As frit patterns can affect pricing, can the architect identify colors and pattern type for this item of work?

**District Response #14:**
The frit pattern will be custom and design is TBD. The District will engage an artist to develop the graphic. Bid shall include an allowance.

**Question #15:**
Glazing - Specification section 084100 Entrances and Storefronts 2.2.H.1 indicates a 10” bottom rail as per CA ADA requirements. On door schedule A-602, aluminum storefront door types “A” & “B” elevations show a 24” bottom rail. Please confirm the height of the bottom rails.

**District Response #15:**
Entry storefront doors shall have 24” bottom rail to comply with District Design Standards.

**Question #16:**
Glazing - Specification section 087100 All-Glass Interior Doors & Partitions 2.2.E.1 calls for a floor closer, however hardware group 39 does not include a closer for the glass doors. Detail A13/A-535 indicates a concealed overhead closer in an aluminum header. Can the architect please identify the type of closer, floor or overhead concealed, and a product/manufacturer? We recommend the concealed overhead closer as detailed for convenience of installation and repair (when required).

**District Response #16:**
Concealed overhead closer shall be as shown in Detail A13/A-535. Closer per manufacturer. Basis of design is CRL Cascade glass wall office system per Spec 081150 2.2.A.1

**Question #17:**
Specification Section 10 22 20 (Operable Partitions), item #2.2.B calls for the design of the support system by a registered structural engineer licensed in California. However, the attachment and seismic restraints have already been designed by the engineer of record and is shown on detail 12/S-712. Please confirm additional design costs are not required for the operable partition.

**District Response #17:**
See District Response #11.
**Question #18:**
Please confirm acoustical treatment will be provided around the column shown at the back of the pocket in detail A8/A-536. Acoustical continuity with an STC rating equal to or greater than the operable partition is required to achieve the desired NIC rating. The operable partition seals to the back of the pocket.

**District Response #18:**
See District Response #1.

**Question #19:**
Specification for Projector screen.

**District Response #19:**
Refer to Spec Section 27 41 17 which includes equipment list.

**Question #20:**
Transition strips carpet to concrete what is the spec is it rubber?

**District Response #20:**
Transition strip to be aluminum Schluter Reno-U or approved equal per Detail A5/A-537.

**Question #21:**
Underlayment applied or direct glue down to concrete

**District Response #21:**
It is unclear what item the RFI is referencing, but if the question is regarding tile carpeting, then the response is that the carpet tiles are to be installed per Spec 096810.3.2.A which states: Install carpet per manufacturer’s recommendations. Adhere tiles to subfloor unless otherwise approved.

**Question #22:**
Door transitions. What is the specification and material finish? Do we cover all doors or just the doors where the carpet is installed?

**District Response #22:**
Door schedule on Sheet A-602 includes column for "SILL". Each door lists appropriate sill condition detail at each door, including transitions between floor finishes, where occur.

**Question #23:**
Refer to sheet S-151 detail 1. On the foundation plan the CMU walls at both the trash enclosure & the generator enclosure calls for 12” CMU. Now refer to the section cut from the trash enclosure 12 / S-600. This section at the Trash Enclosure indicates 8” CMU. Confirm if the CMU at the Trash Enclosure portion of the enclosure is 8” CMU or 12” CMU?

**District Response #23:**
The walls shall be 12 inches as indicated on the plans. For the low trash enclosure walls, the reinforcing shall be #5 @16” o.c. E.F., E.W. (2 layers). Detail 8 for the generator walls remain unchanged.

**Question #24:**
Refer to Elevations N1, J1 & J11 on sheet A-102. These elevations appear to indicate a CMU cap at top of masonry. Is a CMU cap required on the CMU walls without a roof structure overhead? If yes, is a 2” CMU
cap acceptable? Also, confirm a CMU cap is NOT required at the CMU walls with a roof structure overhead.

**District Response #24:**
It is acceptable to remove 4” CMU cap at the top of generator enclosure. CMU cap is not required at the trash enclosure walls with the roof structure overhead.

**Question #25:**
Spec. 00 21 14-1 Existing Conditions, Section 2, Item f. states “The reports and other data or information regarding existing conditions and underground facilities at or contiguous to the project are the following:”

1. Original Construction Drawings
2. Survey of Site
3. Geotechnical Reports
5. Videotaped Survey

These documents are not included in the Bid Documents. Will these be forthcoming in a future addendum?

**District Response #25:**
Documents 1 thru 4 referenced in Specification Section 00 21 01 can be found at the following link: https://drive.google.com/drive/folders/OAnnzUrBnLJh3Uk9PVA
Document 4 is the Phase I Environmental Site Assessment Report. Hazardous Material Abatement Report for the existing buildings is not available at this time. OUSD shall provide reports when it becomes available. The District does not possess nor intend to produce Document 5 for this Project.

**Question #26:**
Spec. 01 11 00 Summary of Work, Part 1.04 states the following work by others:

1. Asbestos removal/abatement
2. Lead paint removal/abatement

Please confirm the hazardous materials abatement scope will be completed by others prior to the start of demolition.

**District Response #26:**
Hazardous material abatement scope will be performed under a separate contract and will be completed prior to the start of demolition.

**Question #27:**
Elevators specs call for 4000 pound capacity but the hoist way current size will only accommodate a 3500 pound capacity. If 4000 lb. is desired will the Hoistway be redesigned?

**District Response #27:**
Elevator 1 is required to be 2500 lb. and Elevator 2 is required to be 3500 lb. as noted in the floor plans. 4000 lb. elevator is not required.

**RECEIPT OF THIS ADDENDUM (AS WELL AS PREVIOUSLY ISSUED ADDENDA) MUST BE ACKNOWLEDGED IN THE BID PROPOSAL.**
Dear Board Members:

The undersigned, doing business under the firm name of _______________________
(“Bidder”), hereby proposes and agrees to enter into a contract, with the Oakland Unified
School District (“Owner”), to furnish any and all labor, materials, applicable taxes,
equipment and services for the completion of Work as described hereinafter and in the
Contract Documents as Cole Campus Central Administrative Center Project, 1011
Union Street, Oakland, CA 94607 (the “Contract”), Project No. 19119

The Contract Documents were prepared by Shah Kawasaki Architects, 570 Tenth Street,
Suite 201, Oakland, CA 94607, 510-663-6090

The undersigned proposes to furnish such labor, materials, applicable taxes, equipment
and services for the amount of:

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<td>Add Alternate #1A Amount (see Addendum #2)</td>
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<td>Add Alternate #4 Amount (see Sheet A-001 Add Alternate 1)</td>
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This amount includes all allowances identified in the Agreement form (see Article IV), including but not limited to a contingency allowance of: **Four Million dollars** ($4,000,000.00).

**Miscellaneous:**

The low bid shall be determined as described in the Notice to Bidders.

The undersigned certifies to the best of its knowledge and belief that it and its officials are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract certifies that this vendor does not appear on the Excluded Parties List. 
https://www.sam.gov/portal/public/SAM

If written notice of the Award of Contract is mailed, faxed, or delivered to the undersigned at any time before this bid is withdrawn, the undersigned shall, within ten (10) days after the date of such mailing, faxing, or delivering of such notice, execute and deliver an agreement in the form of agreement present in these Contract Documents and give Performance and Payment Bonds in accordance with the specifications and bid as accepted.

The undersigned declares that Bidder has read and understands the Contract Documents, including but not limited to the Notice to Bidders, the Instructions to Bidders, the Agreement, the General Conditions, the Drawings, the Specifications, and any Special Conditions.
The undersigned hereby designates as the office to which such Notice of Award of Contract may be mailed, faxed, or delivered:

________________________________________________________________
________________________________________________________________

Our Public Liability and Property Damage Insurance is placed with:

________________________________________________________________
________________________________________________________________

Our Workers' Compensation Insurance is placed with:

________________________________________________________________
________________________________________________________________

Circular letters, bulletins, addenda, etc., bound with the specifications or issued during the time of bidding are included in the bid, and, in Completing the Contract, they are to become a part thereof.

The receipt of the following addenda to the specifications is acknowledged:

Addendum No. _____ Date _____
Addendum No. _____ Date _____
Addendum No. _____ Date _____
Addendum No. _____ Date _____
Addendum No. _____ Date _____

This bid may be withdrawn at any time prior to the scheduled time for the opening of bids or any authorized postponement thereof.

A bidder shall not submit a bid unless the bidder’s California contractor's license number appears clearly on the bid, the license expiration date and class are stated, and the bid contains a statement that the representations made therein are made under penalty of perjury. Any bid submitted by a contractor who is not licensed pursuant to Business and Professions Code section 7028.15 shall be considered nonresponsive and shall be rejected. Any bid not containing the above information may be considered nonresponsive and may be rejected.

Proof of Bidder’s registration per Labor Code §1725.5 must be submitted with this bid form.

NOTE: Each bid must give the full business address of the bidder and be signed by bidder with bidder's usual signature. Bids by partnerships must furnish the full name
of all partners and must be signed in the partnership name by a general partner with authority to bind the partnership in such matters, followed by the signature and designation of the person signing. The name of the person signing shall also be typed or printed below the signature. Bids by corporations must be signed with the legal name of the corporation, followed by the name of the state of incorporation and by the signature and designation of the chairman of the board, president or any vice president, and then followed by a second signature by the secretary, assistant secretary, the chief financial officer or assistant treasurer. All persons signing must be authorized to bind the corporation in the matter. The name of each person signing shall also be typed or printed below the signature. Satisfactory evidence of the authority of the officers signing on behalf of a corporation shall be furnished with the bid.

The undersigned declares under penalty of perjury under the laws of the State of California that the representations made in this bid are true and correct.

Print or Type Name: ________________________________
Signature: ______________________________________
Title: __________________________________________
Name of Company as Licensed in California: ___________
Business Address: __________________________________
Telephone Number: _________________________________
California Contractor License No.: _____________________
Class and Expiration Date: ___________________________
Public Works Contractor Registration No.: ______________
State of Incorporation, if Applicable: ___________________
The Oakland Unified School District ("District") elected to become subject to the California Uniform Public Construction Cost Accounting Act ("CUPCCAA"). The District hereby invites all licensed contractors who can meet the District’s pre-qualification requirements to submit information for inclusion on the District’s qualified bidder’s list for CUPCCAA work in the following areas:

- **Class A – General Engineering Contractors**;
- **Class B – General Building Contractors**;
- **Class C – Specialty contractors**, including, but not limited to:
  - Insulation and Acoustical; Boiler and Hot-water Heating; Framing and Rough Carpentry; Cabinet, Millwork and Finish Carpentry; Low Voltage Systems; Concrete: Electrical; Elevator: Earthwork and Paving; Fencing; Flooring; Fire Protection; Glazing; HVAC; Building Moving/Demolition; Ornamental Metal; Landscaping, Lock and Security Equipment, Painting, Plumbing, Refrigeration, Roofing, Signs; etc.;
- **Class C--Limited Specialty Classifications**, including, but not limited to:
  - Elevated Floors; Synthetic Products; Hardware, Locks and Safes: Machinery and Pumps; Doors, Gates, and Activating Devises; Paperhanging; pole Installation and Maintenance; Prefabricated Equipment; Pool and Spa Maintenance; Tree Service; Window Coverings; Hydroseed Spraying; Construction Cleanup; etc.; and
- **Communication Systems**, including Telephone and Data.

**Contractor Registration Form**

California Uniform Public Construction Cost Accounting Act

2021

This notice requires contractors to provide the following information:

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Contractor Registration forms can be sent via fax, or by email to:

Oakland Unified School District
Division of Facilities Planning and Management
955 High Street, Oakland, CA 94601

Attn: Juanita Hunter, Bid Coordinator

Fax: 510.535.7040
Email: Juanita.hunter@ousd.org

For questions, please call Ms. Hunter, at 510-535-7044